

## RESOLUTIONS AND PROCLAMATIONS

### i)THE COURT TO CONSIDER AND APPROVE THE RESOLUTION – 2025 INDIGENT DEFENSE GRANT PROGRAM

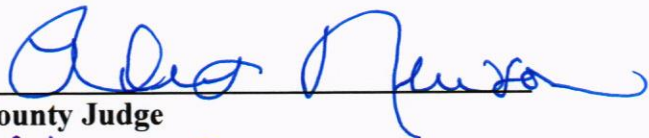
Upon Motion By Commissioner Anglin, Seconded By Commissioner Barker, And Carried Unanimously, To Approve The Resolution – 2025 Indigent Defense Grant Program. A Copy Is Attached Hereto And Made A Part Hereof. (Ex.10)

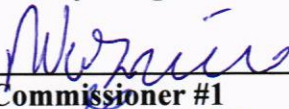
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### THE COURT TO ADJOURN

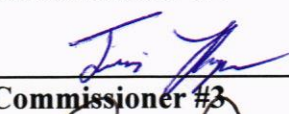
There Being No Further Business To Come Before The Court, Upon Motion By Commissioner Anglin, Seconded By Commissioner Price, And Carried Unanimously, The Meeting Was **ADJOURNED AT 9:12 A.M.**

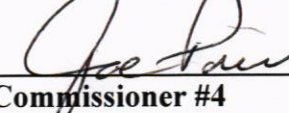
**MINUTES APPROVED JANUARY 28, 2025:**

  
\_\_\_\_\_  
County Judge

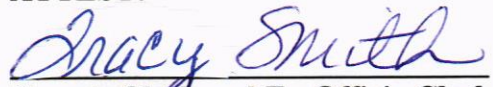
  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

ATTEST:

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

